



SHAUN'S TOURNAMENTS COMTM

Where?



Shaun Ciesielski
Inman's Bowling & Rec. Center
3201 Evans Ave.
Valparaiso, IN 46383
(219) 462-1300 ext 203
www.ShaunsTournaments.com
Facebook.com/ShausTournaments



CRUSADER ELIMINATOR

Date: Friday October 21, 2016 @ 7:45pm

Check-in Starts at 7:00pm, Practice at 8:00pm

Limited
to 60
Bowlers

USTREAM TV

Tournament Format – Survival/Eliminator Style

~Qualifying Round: 4 Games Moving Pairs Each Game.

~Top 66% move on to the **Survival Rounds.

~Cut 25% of Qualifiers cut number for each of the 4 Survival Rounds (8 Games Total Pins)

**Survival Rounds: Bowl 1 Game Each Round w/pins carrying over cutting out bottom 25% of the amount of bowlers who made the original Survival Round. If 60 bowl, Top 40 make Survival Rounds. Then the bottom 10 bowlers get cut each round.

One Day Singles Scratch Tournament w/Same Day Payout

This Special Event is Open to ALL Bowlers!
*ALL Youth Bowlers Prize Money is converted into
S.M.A.R.T. Scholarship Money
or Inman's Gift Cards (if under \$500)*

SAVE MONEY! Sign Up Early!!

Pre-Register on or BEFORE Oct. 20, 2016 = \$50.00

To Reserve Your Spot: Pre-Pay or Visit ShaunsTournaments.com
or Email ShaunsTournaments.com

Roster posted on www.ShaunsTournaments.com

Walk In Day of the Tournament = \$60.00

SPACE LIMITED TO 60 BOWLERS (6 on a pair x 10 pairs/20 Lanes)

OPTIONAL SIDE POTS

- \$5 Scratch Brackets: Games 2-4
1st \$25, 2nd \$10 Each Full Bracket
- \$5 Mystery Doubles: You & Your Random Partners
4 Game Series. 8 Game Total.
- High Game & Series-Qualifier 4 Games & Series

Same Oil Pattern as the NCAA Valpo Crusader Challenge 10/22-23

<http://www.shaunstournaments.com/oil-pattern-graphs.html>

Prize Fund

1st \$500

+ FREE Entry into Friday's King of the Hill

2nd \$300

3rd \$200

4th \$150 5th \$125

6th \$105 7th \$100

8th \$95 9th \$90

10th \$85 11th \$80

12th \$75 13th \$70

14th \$65 15th \$60

Based on Max 60 Entries
1 in 4 Cash Ratio



Crusader Eliminator Tournament - Friday October 21st @ 7:45pm

RULES:

1. This Scratch Tournament is open to ALL Bowlers. Men Women, Youth
2. Qualifying Round: 10-15 minutes of Practice should begin by 8:00pm. Draw for Lanes After Practice.
3. Bowl 4 Games across 8 different lanes moving pairs each game.
4. Top 66% move on to the Survival Rounds. Cut 25% of that number for each round after until we can't cut anymore or we Bowl the Max 4 Survival Rounds (8 Games Total Pins)
5. Survival Rounds: Bowl 1 Game Each Round w/pins carrying over cutting out bottom 25% of the amount of bowlers who made the original Survival Round. If 60 bowl, Top 40 make Survival Rounds. Then the bottom 10 bowlers get cut each round.
6. In the event of a tie, both bowlers will advance to the next round. If ties occur for payouts, money for places are combined and split. If 1st place is a tie, Bowlers can choose to split the money or bowl a 1 on 1 match to declare the winner. If one bowler does not want to split, then they will bowl that tie breaker game.
7. Prizes
 - a. Prize List on the Front of Flyer is based on the max 60 bowlers at a 1 in 4 Cashing Ratio
 - b. Cash and Prize List will change if lower total entries
 - c. Bowlers may not substitute King of the Hill Tournament Entry for Cash or Another Date. Must bowl that Friday.
 - d. Pay-outs same day as tournament.
 - e. Youth Bowlers can choose USBC SMART Scholarship Money or Inman's Gift Cards if under \$500 in winnings.
8. No refunds will be given for any reason once the tournament begins practice.
9. Tournament Director reserves the right to reject any entry or re-rate a bowlers average up until the bowler rolls their 1st shot.
10. **Entry Fee:** Pre-Pay or make a reservation BEFORE the Tournament Day = **\$50.00 per person**, Walk In the Day of Tournament = **\$60.00 per Person**. Side Pots Extra: \$5 Brackets, \$5 Mystery Doubles
11. All Decisions made final by the Tournament Director. All Pay-Outs are Final once paid out.

12. Entry Fee Breakdown: \$50 or \$60

Prize Fund-	\$35	\$40
Bowling Fees-	\$15	\$15
<u>Expenses-</u>	<u>\$0</u>	<u>\$5</u>
Totals-	\$50	or \$60



Check out Tournament Results: www.ShaunsTournaments.com

Legal Stuff: Tournament participants are hereby informed that the tournament or portions thereof may be photographed, broadcast, televised or otherwise exhibited to the public and they hereby consent and agree thereto and (a) to use and the license of others to use their respective likeness and biographical materials, alone or with other, in any photographs, sketch, motions picture, video tape recordings, broadcast, rebroadcast or other exhibition or reproduction or, or any publicly or promotion concerning the tournament, or any part thereof and any advertising, publicly or promotion thereof; (b) to give interviews to be broadcast or included in a motion picture or video tape, in whole or in part for use in any publicity or promotion concerning the tournament or any part thereof; (c) to release all rights title, and interest they or any of them have or may have hereafter in or to all or any part of any photograph, recordings, broadcast, rebroadcast, or any other exhibition or reproduction of the tournament or any advertisement, publicity or promotion thereof, including but not limited to any part thereof in which their respective names, voices, likeness, biographical materials or interviews are used hereby waiving forever any claim or right to compensation or other consideration on account of any such use, exhibition or reproduction. If youth, you are responsible for the way you take your winnings.

Name: _____ USBC Card # _____ - _____
 Address: _____ City/State/Zip: _____
 Email: _____ Phone: _____

Sign up to get News on Upcoming Tournament and Current Tournament Score Updates sent by Email

Circle Entry Fee: \$50 Pre-Register Day BEFORE Squad \$60 Day of Tournament **Circle:** Adult or Youth

Amount Paid: _____ Date Paid: _____ Employee initial: _____

This is to certify that I agree to abide by all the rules and regulations established for this Tournament. In consideration of acceptance of my entry in the tournament, I release all involved in this tournament from any and all liabilities including for any injury or damage which I may sustain while participating in such a tournament including the elimination's thereof, or while present in the bowling establishment or facility in which such a tournament of the elimination's thereof, are being conducted.

Signature: _____ Date: _____

Mail or Drop off Entry to: Inman's Bowling & Rec. Center Attn: Shaun | 3201 Evans Ave | Valparaiso, IN 46383 | 219-462-1300